**Scientific Workshop Proposal**

**(Deadline: 16th September 2016)**

This document contains a template for all the information relevant to each *Scientific Workshop* to be organised within EuCAP 2017. There can be 1 or 2 proponents. If the proposal is accepted, this text (the public information in it) will be used to advertise the Workshop on the conference web page. The proposal should be submitted via e-mail, to both Simon Cotton ([simon.cotton@qub.ac.uk](mailto:simon.cotton@qub.ac.uk" \t "_self)), Anne-Claire Lepage [(anne-claire.lepage@telecom-paristech.fr](mailto:%28anne-claire.lepage@telecom-paristech.fr" \t "_self)) and Fernando Perez Fontan ([fpfontan@tsc.uvigo.es](mailto:fpfontan@tsc.uvigo.es" \t "_self)).

**Proponent’s e-mails:**  [Proponent1@xxxx.yy](mailto:Proponent1@xxxx.yy) (main contact), [Proponent2@zzzz.tt](mailto:Proponent2@zzzz.tt)

* **Workshop Title**

|  |
| --- |
|  |

* **Proponent’s Names**

|  |  |
| --- | --- |
| **Proponent 1 (main contact person)** | **Proponent 2 (optional)** |
|  |  |

* **Proponent’s Institution (include postal address and phone number)**

|  |  |
| --- | --- |
| **Proponent 1** | **Proponent 2** |
|  |  |

* **Motivation and Context (10 lines)**

(Why do you think that this is a good topic for a Scientific Workshop at EuCAP?)

|  |
| --- |
|  |

* **Workshop structure (10 lines)**

(Text describing the format for the Workshop, identifying the existence of keynote speakers, panel, invited papers, technical sessions, and so on.)

|  |
| --- |
|  |

* **Speakers (10 lines)**

(Text providing information on the key people speaking at the Workshop)

|  |
| --- |
|  |

* **Conference Topic / Track**

(Indicate the code(s) of conference topics and tracks shown on the website, e.g., A14, T10)

|  |
| --- |
|  |

* **Workshop scientific committee**

(Identification of the key people for the Workshop Scientific Committee – name, affiliation, country)

|  |
| --- |
|  |

* **Duration**

(Number of time-slots; each time-slot has a duration of 1h40min, and 1 day has 4 time-slots)

|  |
| --- |
|  |

* **Preferred Schedule**

Friday afternoon □

During the conference (Mo afternoon-Fri morning) □

|  |
| --- |
| Any comments: |

* **Specific Promotion**

(Provide any specific plans that may be considered for announcing the Workshop)

|  |
| --- |
|  |

* **Has this workshop or a similar one already been offered at another conference?**

|  |  |
| --- | --- |
| **If yes, which conference and which year?** | **If yes, with how many attendees?** |
|  |  |